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68-SM-2022-901245.00
DISTRICT COURT OF
JEFFERSON COUNTY, ALABAMA
KAREN DUNN BURKS, CLERK

State of Alabama
Unified Judicial System Form
C-21 (Front) Rev. 10/2023

PROCESS OF GARNISHMENT

IN THE DISTRICT COURT OF JEFFERSON COUNTY, ALABAMA

NAME AND ADDRESS OF PLAINTIFF (Persons Asserting Claim): UHG I LLC (C001) C/O JACOB LAW GROUP P.O. BOX 948 OXFORD, MS 38655-0000	NAME AND ADDRESS OF DEFENDANT (Person Whose Property is Subject to Garnishment): SSN ***-**-9081 (Optional) ALEXIS MCQUEEN (D001) 125 CRYSTAL AVE BESSEMER, AL 35023-0000
NAME AND ADDRESS OF ATTORNEY FOR PLAINTIFF: HITEN H. PATEL ESQ. 2623 WEST OXFORD LOOP OXFORD, MS 38655 (662) 238-2868	DATE OF JUDGMENT: 08/22/2023 JUDGMENT AMOUNT: \$2260.62 INTEREST: \$253.16 COSTS: \$143.57 LESS CREDIT: \$0.00 OTHER: \$0.00 TOTAL: \$2657.35
NAME AND ADDRESS OF GARNISHEE: ALABAMA POWER COMPANY 600 NORTH 18TH STREET BIRMINGHAM, AL 35291-0000	

AFFIDAVIT

- A. I make oath that I have obtained the above judgment and believe the named garnishee is or will be indebted to the named defendant or has or will have effects of the defendant under the garnishee's control. I believe that a Process of Garnishment against the garnishee is necessary to obtain satisfaction of the judgment.
- B. If the garnishment is for wages, salary or other compensation, I further make oath that the amount to be withheld must be:
- ☒ 25% of disposable earnings for the week OR the amount by which disposable earnings for the week exceed 30 times the federal minimum hourly wage in effect at the time the earnings are payable, WHICHEVER IS LESS,
- ☐ 20% of disposable earnings for the week OR the amount by which disposable earnings for the week exceed 50 times the federal minimum hourly wage in effect at the time the earnings are payable, WHICHEVER IS LESS, which amount is in compliance with the instructions on the reverse side of this form.
- C. I hereby request disbursement of amounts periodically paid into Court pursuant to this garnishment.

Sworn to and subscribed before me this 5

day of DEC 2025

Signature of Officer Authorized to Administer Oaths/Notary Public

Affiant/Attorney (Signature)

Public Only: My Commission expires on 2/5/27

(Date)).

